



General Assembly

January Session, 2003

Amendment

LCO No. **5616**

HB0663405616SD0

Offered by:

SEN. SULLIVAN, 5th Dist.
SEN. LOONEY, 11th Dist.
SEN. WILLIAMS, 29th Dist.
SEN. PETERS, 20th Dist.
SEN. HARTLEY, 15th Dist.

To: Subst. House Bill No. **6634**

File No. 535

Cal. No. 377

"AN ACT CONCERNING ADULT EDUCATION AND WORKFORCE DEVELOPMENT."

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- 1 In line 15, strike "committee" and insert "committees" in lieu thereof
 - 2 In line 17, after "advancement" insert "and education"